



### INVITATION FOR PARTICIPATION CBSE NATIONAL SHOOTING CHAMPIONSHIP 2024-25

To
The Principals
CBSE Affiliated Schools

Dear Sir/Madam,

"High achievement always takes place in the framework of high expectation"

We are delighted to extend a warm invitation to your esteemed institution to participate in the CBSE National Shooting Championship being hosted by Delhi Public School Bhopal, Madhya Pradesh from October 20<sup>th</sup> to 26<sup>th</sup>, 2024.

The competition is open to students who have qualified from their respective zones in the following age categories:

- Under 14 years Boys & Girls: Born on or after January 1, 2011
- Under 17 years Boys & Girls: Born on or after January 1, 2008
- Under 19 years Boys & Girls: Born on or after January 1, 2006

We request for your school's active participation in this prestigious event, which promises to be an enriching experience for all participants. The participating teams are expected to report to Delhi Public School Bhopal on Sunday, October 20<sup>th</sup>, 2024.

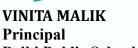
The Inaugural Ceremony will take place on October 21<sup>st</sup>, 2024. We request each participating school to carry the school flag for the Inaugural and Closing ceremonies. The closing ceremony will be held on October 26<sup>th</sup>, 2024.

The last date of receiving the consent form, entry forms and travel plan is 08th October, 2024.

For detailed rules and regulations, please visit our website www.dpsbhopal.org

We look forward to welcoming your team to DPS Bhopal and sharing a memorable experience.

Yours sincerely,



Delhi Public School, Bhopal

#### **Enclosures**

- 1. General Information
- 2. Tentative Schedule
- 3. Proforma of letter for consent
- 4. Proforma of group photograph
- 5. Participant's details
- 6. Officials accompanying the team
- 7. Travel Plan
- 8. List of Match No.
- 9. Code of Conduct







#### **GENERAL INFORMATION**

S.No.	<u>Particular</u>	<u>Detailed Information</u>		
1.	Name of the Competition	CBSE National Shooting Championship 2024-25		
2.	Name of the organizing school	Delhi Public School Bhopal		
3.	Address of the school	DPS Campus, Near Neelbad Crossing, Bhadbhada Road		
		Bhopal - 462044 (M.P.)		
4.	Email of the school	admin@dpsbhopal.org		
5.	Website of the school	www.dpsbhopal.org		
6.	Name of the Principal	Ms. Vinita Malik		
7.	Contact Person	Mr. Bharat Singh, 7579113804		
		Mr. Rupesh Tiwari 9826334438		
8.	Contact No. of the Reception of	0755 - 6611400/01		
	the school			
9.	Venue of the tournament	DPS Bhopal Campus		
10.	Dates of the tournament	20 <sup>th</sup> to 26 <sup>th</sup> October 2024		
11.	Reporting time and venue	20th October, 2024 afternoon at School Campus, no reporting		
		will be allowed afterwards.		
12.	Team managers meeting	21st October 2024, immediately after the opening ceremony		
13.	Inaugural Ceremony	21st October 2024, 09:30 AM		
14.	Closing ceremony	26 <sup>th</sup> October 2024, 09:30 AM		
15.	Transport facility	Transport facility will be provided only for pickup and drop		
		from Bhopal Junction, Rani Kamlapati Railway Station and		
		major bus stand. You may contact the transport in charge for		
		facility related assistance Mr Bharat Lal Yadav, 9926965876		







16.	Lodging and boarding	<ul> <li>Accommodation on Campus can be provided only to 350 participants on a first-come, first-served basis.</li> <li>To register for accommodation, kindly fill the google form attached here (link given at point no. 20)</li> <li>Teams will be provided with mattresses, pillows, and bed sheets. Please bring your own blankets, coverlets, pullovers,</li> </ul>
17	Samuita Danaita 1 1	and extra bed sheets along with toiletries.  Teams are responsible for their own belongings and are advised not to carry jewellery, mobile phones, hard cash, or other valuable items.
17.	Security Deposit and other payment	A refundable security deposit of rupees 2000/- will be taken on arrival from each participant which is not refundable in case
		there is any loss/damage done by the team. The appropriate amount shall be deducted from the security deposit and information will be sent to the respective school and CBSE headquarters.
18.	Essentials	<ul> <li>CBSE sports fee receipt</li> <li>The team having girls as participants must have a lady teacher as a chaperon/escort.</li> </ul>
		• All teams are requested to bring <b>lock stock</b> and two School Flags for the opening and closing ceremony.
19.	Deadlines	• Last date of receiving consent form, entry forms & travel
		plans and Accommodation details: 08th October, 2024
20.	Google form	https://forms.gle/camr2DHhaWdfdven7







# TENTATIVE SCHEDULE OF CBSE NATIONAL SHOOTING CHAMPIONSHIP

S.No	Events	Date	Remarks
1.	Arrival	20 <sup>th</sup> October 2024	
2.	Opening Ceremony & Pre event Training	21 <sup>st</sup> Oct 2024 09:30 AM	
3.	Matches (Competition)	22 <sup>nd</sup> to 25 <sup>th</sup> Oct 2024, 07:30 AM to 07:30 PM	
4.	Closing Ceremony & Departure of teams	26 <sup>th</sup> Oct 2024 09:30 AM	









## Proforma of letter for consent of Participation to the Organizing School (On School Letterhead)

#### Annexure "A"

Date:	
То,	
The Principal	
Delhi Public School	
Bhopal (MP)	
Dear Madam,	
Subject: Consent of participation in CBSE National Shooting Championship, 2024-25	
This is to confirm that our school would be participating in the CBSE National Shooting Championsh	ı <b>ip,</b>
2024-25 being organized by your school. We shall be forwarding you the detailed entry Proforma so as to reach you before the commencement of the competition.	
Thanking you.	
Yours Faithfully	
Principal	





#### **CBSE NATIONAL SHOOTING CHAMPIONSHIP 2024-25**

#### **Participation Details**

(To be filled by Participating School on School letter head)
Annexure "B"

PROFORMA OF GROUP PHOTOGRAPH & CERTIFICATE					
S.No.	PARTICULAR	DETAILS			
1.	NAME OF THE SCHOOL				
2.	ADDRESS OF THE SCHOOL				
3.	CONTACT NO.				
4.	EMAIL ID				
5.	WEBSITE				
6.	GROUP PHOTOGRAPH OF THE	TEAM WITH THE SCHOOL PRINCIPAL AND COACH/ MANAGER			



It is to certify that the players in the above photograph are bonafide students of our school. All recomentioned are correct as per our school records.

(Signature of Principal)

(Signature of Manager/ Coach)

(School Seal)

Date:





#### PARTICIPANT'S DETAILS TO THE ORGANIZING SCHOOL

#### Annexure "C"

(Use separate page for separate age groups)

Age Category		:		Boys / Girls:			
Event		:					
Name of the school		:					
Addre	SS	:					
Phone	No.	:					
		(To be f	illed for all	the students i	ncluded in the t	ream)	
S. No.	Name of the Student	Class	Admission No.	Date of Birth	CBSE Registration No. only for IX, X, XI, XII	Match No As per Annexure "F"	Photograph Attested by the Principal
				S		7	
		5					
		1					-0

Certified that the above listed players are bonafide students of our school and are eligible, circulated by CBSE for participation in the CBSE West Zone Shooting Contest 2024-25. The

class of student recorded against each is correct as per the school records.





### OFFICIALS ACCOMPANYING THE TEAM (MAXIMUM TWO) Annexure "D"

Name of the Team:	
Name of the Coach:	Photograph attested by the Principal
Contact Mobile No	
Name of the Team:	
Name of the Coach:  Contact Mobile No	Photograph attested by the Principal

Certified that the details mentioned above are true.

**School's Round Seal** 

Name & Signature of the Principal:





### CBSE NATIONAL SHOOTING CHAMPIONSHIP 2024-25

#### **Travel Plan**

#### Annexure "E"

Name o	of the school :			
District & State :				
Phone 1	Number :			
Name o	of the escort Teacher/ coach :			
	Arrival at Bhopal		Date:	Time:
	Mode of Transport (Train/ Bus/Taxi/ Flight	nt)		
	Name and Number of train/bus			
1.	Pick up Point		2. Ran	opal Jn ni Kamlaapti Jn BT Bhopal port
	You will be staying at (Kindly tick the appropriate)			ool
	Departure from	1	Date:	Time:
	Mode of Transport (Train/ Bus/Taxi/ Flight	nt)		
2	Name and Number of train/bus			
2.	Drop Point (Kindly tick the appropriate or mention of differs)	one in case it	2. 3.	Bhopal Jn Rani Kamlaapti Jn ISBT Bhopal Airport
3.	Number of participants (Boys / Girls)		1.	Girls: Boys:
4.	Number of Teachers / Coaches		1.	Male: Female:
5.	Accommodation required (Including Coaches)			Girls: Boys:
6.	Others if any			





### CBSE NATIONAL SHOOTING CHAMPIONSHIP 2024-25 MATCH NO

#### Annexure "F"

- 1. Match No. C-01 Under -14 Peep Sight Air Rifle Boys Individual
- 2. Match No. C-02 Under -14 Peep Sight Air Rifle Boys Team
- 3. Match No. C-03 Under -14 Peep Sight Air Rifle Girls Individual
- 4. Match No. C-04 Under -14 Peep Sight Air Rifle Girls Team
- 5. Match No. C-05 Under -17 Peep Sight Air Rifle Boys Individual
- 6. Match No. C-06 Under -17 Peep Sight Air Rifle Boys Team
- 7. Match No. C-07 Under -17 Peep Sight Air Rifle Girls Individual
- 8. Match No. C-08 Under -17 Peep Sight Air Rifle Girls Team
- 9. Match No. C-09 Under -19 Peep Sight Air Rifle Boys Individual
- 10. Match No. C-10 Under -19 Peep Sight Air Rifle Boys Team
- 11. Match No. C-11 Under -19 Peep Sight Air Rifle Girls Individual
- 12. Match No. C-12 Under -19 Peep Sight Air Rifle Girls Team
- 13. Match No. C-13 Under -14 Air Pistol Boys Individual
- 14. Match No. C- 14 Under -14 Air Pistol Boys Team
- 15. Match No. C-15 Under -14 Air Pistol Girls Individual
- 16. Match No. C-16 Under -14 Air Pistol Girls Team
- 17. Match No. C-17 Under -17 Air Pistol Boys Individual
- 18. Match No. C-18 Under -17 Air Pistol Boys Team
- 19. Match No. C-19 Under -17 Air Pistol Girls Individual
- 20. Match No. C-20 Under -17 Air Pistol Girls Team
- 21. Match No. C-21 Under -19 Air Pistol Boys Individual
- 22. Match No. C-22 Under -19 Air Pistol Boys Team
- 23. Match No. C-23 Under -19 Air Pistol Girls Individual
- 24. Match No. C-24 Under -19 Air Pistol Girls Team







### CBSE NATIONAL SHOOTING CHAMPIONSHIP 2024-25 CODE OF CONDUCT

- 1. The entry form, travel plan & student participation details and attested Identity Card format should be filled in capital letters and sent on or before 08<sup>th</sup> October 2024.
- 2. Consent can be sent on E-mail id: admin@dpsbhopal.org
- 3. Each school will send one male staff member as a manager for boys and a female member as a manager with the girl's team.
- 4. Consumption of liquor, drugs, tobacco and smoking is strictly prohibited during the conduct of the tournament and Stay in the school/accommodation. Anyone who violates this rule will be immediately removed from the school campus and disciplinary action will be taken by the host school.
- 5. Any damage done to the property of the school during the stay by participants will have to be compensated for, by the respective school.
- 6. It is compulsory for all the participants to attend the inaugural and valedictory ceremony.
- 7. The participants must carry Admit card issued by the CBSE all the time.
- 8. Breakfast, lunch, snacks and dinner will be provided at the below mentioned timings from 21st October, 2024 onwards.

#### **Timings for Meals:**

- Breakfast: 8.00 am to 9.00 am
- Lunch: 1:00 pm to 2.00 pm
- Snacks: 5:00 pm to 5.30 pm
- Dinner: 8.00 pm to 9:00 pm
- 9. Food coupons will be issued at the registration counters.
- 10. Telephonic & WhatsApp consent will not be accepted.
- 11. Boarding and lodging will be available from 20th October 2024 after 3:00 PM.
- 12. All the schools have to deposit **Rs. 2000**/- as caution money which is refundable. This money will not be refundable in case of any damage or loss to the property caused by a particular school team.
- 13. Teams without proper eligibility forms will not be allowed to participate in the tournament. 14. Team Manager will be responsible for the conduct of the team on the field and in the school premises. Indiscipline by a contestant will lead to disqualification and he or she may be asked to leave the premises immediately.





- 14. The organizers reserve the right to debar a player / coach / manager from the competition arena for unruly behaviour / interference in the smooth conduction of the events of competition.
- 15. Entry is prohibited for any unauthorized persons in the Shooting Zone during the Competition.
- 16. Protest of any nature should reach the Organizing Committee in writing within one hour of the declaration of the result. It should be accompanied by a fee of Rs. 2000/- {non-refundable}.
- 17. Such a protest will be considered by Jury of Appeal, consisting of following: -
  - Principal, Organizing School
  - Sports Officer
  - CBSE Observer
  - One technically qualified Jury member from MPSRA.
- 18. The decision taken by jury will be final and binding for all teams.
- 19. The boarding charges will be 500/- per head per day including food. It is advised that from the health and safety point of view, all participating teams dine in the mess arranged by the organizing school.
- 20. It is the responsibility of the school/teams staying outside, to collect information in regard to Shooting events.
- 21. No team will be permitted to participate without accompanying officials.
- 22. No team shall be accompanied by any parent. However, if a parent is accompanying the team, such information may be provided by the participating school on the school letter head signed by the Principal. Accommodation will not provide to the parents.
- 23. No team shall be accompanied by more than two officials.
- 24. The officials accompanying the team shall have a valid Identity Card issued by their school Principal.
- 25. Carry your light quilt or blanket.
- 26. Dry practice is strictly prohibited in the room. Non-compliance may result in team disqualification.
- 27. All weapons must be deposited in the designated Armoury upon arrival.

