# **APPENDIX - IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: **GENERAL INFORMATION:**

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL BHOPAL
2	AFFILIATION NO.(IF APPLICABLE)	1030140
3	SCHOOL CODE(IF APPLICABLE)	50123
4	COMPLETE ADDRESS WITH PINCODE	DELHI PUBLIC SCHOOL, DPS CAMPUS, NEAR NEELBAD CROSSING, BHADBHADA ROAD, BHOPAL (M.P.) 462044
5	PRINCIPAL NAME	MRS. VINITA MALIK
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
6	SCHOOLE MAIL ID	admin@dpsbhopal.org
7	CONTACT DETAILS (LANDLINE / MOBILE)	0755-6611400 / 6611401

### B. <u>DOCUMENTSANDINFORMATION</u>

SL.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dpsbhopal.org/wp- content/uploads/2024/07/cbse- affiliation-letter-and-jd- certificate.pdf
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	https://dpsbhopal.org/wp- content/uploads/2025/02/B-2- Society-Registration-Memorandum- Rules-n-Regulations.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	https://dpsbhopal.org/wp- content/uploads/2024/07/noc-jd- office-and-mp-board.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	https://dpsbhopal.org/wp- content/uploads/2024/07/recognitio n-certificate-under-rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dpsbhopal.org/wp- content/uploads/2024/07/building- safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dpsbhopal.org/wp- content/uploads/2024/07/fire- safety-certificate-noc.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://dpsbhopal.org/wp- content/uploads/2024/07/deo- certificate-for-affiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dpsbhopal.org/wp- content/uploads/2025/02/B-8- Water-Health-Sanitation- Certificate.pdf

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C. RESULT AND ACADEMICS

SL.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dpsbhopal.org/wp- content/uploads/2025/02/C-1-Fee- Structure.pdf
2	ANNUAL ACADEMIC CALENDAR	https://dpsbhopal.org/wp- content/uploads/2025/02/C-2-Annual- Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dpsbhopal.org/wp- content/uploads/2025/02/C-3-List-of- School-Managing-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dpsbhopal.org/wp- content/uploads/2024/07/list-of- parent-teachers-association.pdf
5	LAST THREE –YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dpsbhopal.org/wp- content/uploads/2025/02/C-5-Last- Three-Year-Result-of-of-the-Board- Examination.pdf

#### **RESULT GRADE: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	312	312	100%	Paridhi Tarani and Arsh Jain are the AIR 4 and City Rank 2

**RESULT GRADE: XII** 

SNO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	244	244	100%	Rajvi Sharma is the AIR-5 and City Topper in Humanities

# D. <u>STAFF (TEACHING)</u>

SL.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Vinita Malik
	TOTAL NO. OF TEACHERS	194
2	o PGT	43
2	o TGT	61
	o PRT	90
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR Ms. Amritha Si	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Shikha Jha

## E. <u>SCHOOLINFRASTRUCTURE</u>

SL.NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	128412.08	
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	129 & 71	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	18 & 161	
4	INTERNET FACILITY (Y/N)	YES	
5	NO.OF GIRLS TOILETS	41	
6	NO.OF BOYS TOILETS / URINALS	96 / 56	
	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF	https://www.youtube.com/wat	
7	SCHOOL COVERING THE INFRASTRUCTURE OF THE	ch?v=THS g82HySU	
	SCHOOL	CIT: V=1113_goz11y30	