



Date: 24<sup>th</sup> January 2025

## **BOOK LIST FOR SESSION 2025-26**

#### **GRADE PRE - NURSERY**

| S.No. | Subject                             | Title of the Book                      | Publisher            | ISBN No.      |
|-------|-------------------------------------|----------------------------------------|----------------------|---------------|
| 1     | English                             | Pre - School Big Small Letters         | Grafalco             | 9788124324653 |
| 2     | Numbers                             | Pre - School Numbers (1 to 20)         | Grafalco             | 9788124324783 |
| 3     | Art<br>(Related to all<br>Subjects) | My Work of Art Book -<br>Foundation A  | Lakecity Publication | 9788196501501 |
| 4     |                                     | Hello Picture Dictionary               | Flowell Publication  | 9789388489058 |
| 5     |                                     | Oral Language Development              | Burlington English   | 9788197156687 |
| 6     |                                     | Oral Language Development<br>Home Play | Burlington English   | 9788197156687 |
| 7     |                                     | Numeracy Skillbook                     | Burlington English   | 9788197156687 |
| 8     |                                     | Numeracy Home Play                     | Burlington English   | 9788197156687 |
| 9     |                                     | Wellness And Well Being<br>Activity    | Burlington English   | 9788197156687 |
| 10    |                                     | Rhymes Book                            | Burlington English   | 9788197156687 |
| 11    |                                     | Story Book                             | Burlington English   | 9788197156687 |
| 12    |                                     | Alphabet Book                          | Burlington English   | 9788197156687 |
| 13    |                                     | Art And Craft                          | Burlington English   | 9788197156687 |

| S.No. | Subject | Title of the Book                | Publisher          | ISBN No.      |
|-------|---------|----------------------------------|--------------------|---------------|
| 14    |         | World Around Me Activity<br>Book | Burlington English | 9788197156687 |
| 15    |         | Parent's Handbook                | Burlington English | 9788197156687 |
| 16    |         | Flash Cards                      |                    |               |
| 17    |         | Game Cards                       |                    |               |
| 18    |         | Graduation Certificate           |                    |               |
| 19    |         | Dizzy Stickers                   |                    |               |

Note:

- (1) It is not at all mandatory for the Parents to buy the Books as well as Uniform from a particular <u>Vendor.</u> They can purchase Uniform & Books Stationery from any Vendor of their choice.
- (2) Parents are requested to purchase Books & Stationery as per the List and Uniform confirming to the Uniform Norms as laid down in the School Rule Book.

**PRINCIPAL** 





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|-------|---------------------|--------------------------------------------|-----------------------------|---------------|
|       | English             | Red Car Reader - A                         | Tychee Publishing           | 9788193318003 |
|       |                     | Fun with Alphabet - A-Z                    | Word Smith -<br>Publication | 9788190908634 |
| 1     |                     | Fun with Alphabet - a-z                    | Word Smith -<br>Publication | 9788190908641 |
| 1     |                     | Language & Literacy<br>(English Workbook)  | Lakecity Publication        | 9788196501518 |
|       |                     | Pio Peep - Rhyme Book                      | Lakecity Publication        | 9788196501594 |
|       |                     | My Hungry Caterpillar (Reader)             | Lakecity Publication        | 9788196501563 |
| 2     | Hindi               | Language & Literacy<br>(Hindi Workbook)    | Lakecity Publication        | 9789365445299 |
| 3     | Numbers             | Numeracy - 1<br>[Number Workbook] (0-40)   | Lakecity Publication        | 9789365444537 |
| 3     |                     | Numeracy - 2<br>[Number Workbook] (41-100) | Lakecity Publication        | 9789365448757 |
| 4     | EVS                 | Environmental Education (EVS Workbook)     | Lakecity Publication        | 9788196501532 |
| 5     | Art and Craft       | Creativity Beyond A                        | Blueprint Education         | 9789389468762 |
| 6     | All Subjects in one | Assignment Booklet                         | Lakecity Publication        | 9788196501556 |

| S.No. | Subject             | Title of the Book | Publisher            | ISBN No.      |
|-------|---------------------|-------------------|----------------------|---------------|
| 7     | All Subjects in one | Bridge up Booklet | Lakecity Publication | 9788196501570 |
| 8     | All Subjects in one | Summer Booklet    | Lakecity Publication | 9788196501587 |

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# BOOK LIST FOR SESSION 2025-26 GRADE PREP

| S.No. | Subject      | Title of the Book                   | Publisher                                  | ISBN No.      |
|-------|--------------|-------------------------------------|--------------------------------------------|---------------|
|       |              | Purple Leaf<br>(Foundational Years) | Headword                                   | 9789360520724 |
| 1     | English      | Reading Book                        | Lakecity Publication                       | 9789365445510 |
|       |              | Pen Craft                           | Lakecity Publication                       | 9789365445466 |
| 2     | Rhymes       | Pio Peep - Rhyme Book               | Lakecity Publication                       | 9789365440324 |
| 3     | Hindi        | Shabd Pravesh                       | Grafaclo                                   | 9788124332498 |
| 4     | Art          | Creativity Beyond - B               | Blue Print Education<br>(Chitra Prakashan) | 9789389468779 |
| 5     | All Subjects | Assignment Booklet                  | Lakecity Publication                       | 9789365441253 |
| 6     | All Subjects | Summer Booklet                      | Lakecity Publication                       | 9789365446326 |
| 7     | All Subjects | Workbook - Term I                   | Lakecity Publication                       | 9789365442151 |
| 8     | All Subjects | Workbook - Term II                  | Lakecity Publication                       | 9789365448375 |
| 9     | All Subjects | Workbook - Term III                 | Lakecity Publication                       | 9789365446272 |

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