APPENDIX - IX

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL BHOPAL
2	AFFILIATION NO.(IF APPLICABLE)	1030140
3	SCHOOL CODE(IF APPLICABLE)	50123
4	COMPLETE ADDRESS WITH PINCODE	DELHI PUBLIC SCHOOL, DPS CAMPUS, NEAR NEELBAD CROSSING, BHADBHADA ROAD, BHOPAL (M.P.) 462044
5	PRINCIPAL NAME	MRS. VINITA MALIK
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
6	SCHOOLE MAIL ID	admin@dpsbhopal.org
7	CONTACT DETAILS (LANDLINE / MOBILE)	0755-6611400 / 6611401

B. <u>DOCUMENTSANDINFORMATION</u>

SL.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dpsbhopal.org/wp-content/ uploads/2025/02/cbse-affiliation- letter.pdf
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	https://dpsbhopal.org/wp-content/ uploads/2025/02/B-2-Society- Registration-Memorandum-Rules-n- Regulations.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	https://dpsbhopal.org/wp-content/ uploads/2024/07/noc-jd-office-and- mp-board.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	https://dpsbhopal.org/wp-content/ uploads/2024/07/recognition- certificate-under-rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dpsbhopal.org/wp-content/ uploads/2024/07/building-safety- certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dpsbhopal.org/wp-content/ uploads/2024/07/fire-safety- certificate-noc.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://dpsbhopal.org/wp-content/ uploads/2024/07/deo-certificate-for- affiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dpsbhopal.org/wp-content/ uploads/2025/02/B-8-Water-Health- Sanitation-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SL.NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dpsbhopal.org/wp-content/ uploads/2025/02/C-1-Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDAR	https://dpsbhopal.org/wp- content/uploads/2025/02/C-2-Annual- Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dpsbhopal.org/wp-content/ uploads/2025/02/C-3-List-of-School- Managing-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dpsbhopal.org/wp-content/ uploads/2024/07/list-of-parent- teachers-association.pdf
5	LAST THREE –YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dpsbhopal.org/wp-content/ uploads/2025/02/C-5-Last-Three-Year- Result-of-of-the-Board-Examination.pdf

RESULT GRADE: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	312	312	100%	Paridhi Tarani and Arsh Jain are the AIR 4 and City Rank 2

RESULT GRADE: XII

SNO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	244	244	100%	Rajvi Sharma is the AIR-5 and City Topper in Humanities

D. <u>STAFF (TEACHING)</u>

SL.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Vinita Malik
	TOTAL NO. OF TEACHERS	194
2	o PGT	43
2	o TGT	61
	o PRT	90
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR Ms. Amritha Sivae	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER Ms. Shikha	

E. <u>SCHOOLINFRASTRUCTURE</u>

SL.NO.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) 128412.08			
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	129 & 71		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	18 & 161		
4	INTERNET FACILITY (Y/N)	YES		
5	NO.OF GIRLS TOILETS	41		
6	NO.OF BOYS TOILETS / URINALS	96 / 56		
	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF	https://www.youtube.com/wat		
7	SCHOOL COVERING THE INFRASTRUCTURE OF THE	ch?v=THS g82HySU		
	SCHOOL	CIT: V=1113_goz11y30		